DISCUSSIONS

TRANS-ECOLOGY

Ecology as an issue should not be limited to the physical environment. Examination of the effects of global media on international and regional cultures is as important as the need to examine the effects of industrial technology on the quality of air, water, etc. Therefore, the notion and parameter of ecology should be expanded to include culture, politics. aesthetics, economy and other dynamics and

Ecology must be understood not only within its given historical context, but also in relation to the reconfiguration of political and economic territories and boundaries, and the realignment of regional and centralized power. An analysis is required in posing some reasonable projections, which must be based on both quantitative data and qualitative information. The purpose of this process is to empower substructural and regional imperatives that are in danger of being subsumed by the larger and forthcoming European unity.

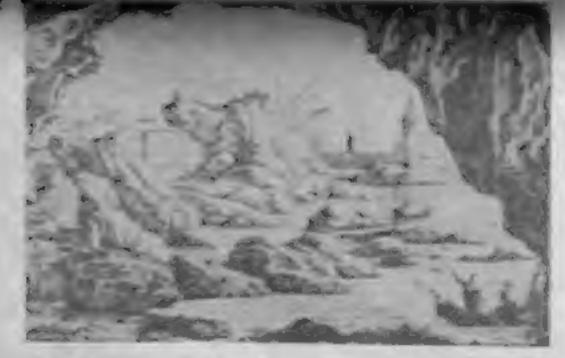
TRANS-TECHNOLOGY

From the miniaturization and multiplicity of machines, particularly microchips and other transformative and communication instruments, the 'machinic' is giving way to the new order of engines and new category of effects by modelling their forms and operations from biological, organic and atomic structuring. Managing and conserving the society of machines and its ever expanding population is also an ecological issue, analogous and bounded to the



conservation of natural resources. Technology, in its thrust to speed up and to miniaturize previous models for harnessing energy and information, is presenting boundless possibilities to shape our world, and is on the verge of its own resolution as an indispensable tool or the means of immanent destruction. It should also be understood that relations among people or the prevalence of one socio-economic power over another is dictated and regulated by the interplay and dominance of some particular technological mode: new inventions have shaped political and economic fortunes.

An international media network and a multi-national flux of investments have 'globalized' the perception and operation of the world. This globalism is



diminishing the role of nationalism, generating intermined multi-cultural cities and strengthening the resurgence of a different regionalism. Will such a new regionalism not be geographically based, but culturally and subculturally based? Can multi-cultural calles be also considered new regions?

TRANS-POLITICS

Whereas Western Europe has been searching for a historical consensus in its political and economic sphere of influence, its social and cultural variations in the European landscape, however, have not been fully addressed and are less adaptable to a universalized integration. Opposite to the fear of homogenization, globalism that undermines nationalism can also bring a more vibrant and independent regionalism. The international media can become the instrument to subvert official culture, making possible the release of self-initiated creative potential in regional life.

Thus the Forum focuses on the potentially catastrophic effects on regional entity by using one of the few remaining pristine environments of Europe, the island of Corsica, as a model. Here the natural wonders of sea and mountains, and the richness of architectural treasures thus far well preserved and overlayed with centuries of cultural and linguistic formations, can be very easily disintegrated and lost forever through a development of economic and tourist goals. The extrapolation of the analysis of this delicate environment of Corsica can also help to understand ecology in the greater context of Europe. This interrelationship, between major and minor political powers, between Mainland and Mediterranean ecosystems, between advanced industrial and agricultural economics, between modernized (international) and traditional (local) cultures is reflected in the Corsican condition and is a prevalent dualism throughout the existing multiregional Europie

TRANS-DISCIPLINES

Restoring the relationship amongst art, architecture. philosophy and science may bring forth new relationships between ecology and technology. New visions and critiques are required for a desirable equilibrium that escapes the homogeneous technological model to date, and that adapts to the historical, social, morphological idiosyncrasies of Europe's continental scale cultural

Thus the organization of this Forum parallels with the crossing of boundaries and universality demanded by the notion of ecology. By attracting individuals from diverse



fields and locations, the Forum is modeled to disregard the division of geography, discipline, language and format, creating a universal dialogue from the multiplicity of boundaries. Taking place in a marginal location of Europe and attracting participants from central locations internationally, the Forum is structured in the spirit of the dissolution of margins and centers.

and additional discussions

PRESENTATIONS

THEORETICAL-ECOLOGY: CHAOSMOSIS

At the base of a global and ecological approach lies the issue of coming to terms with the western history of colonization, the annihilation of differing cultures, the exploitation of natural resources and the specialization of human potential leading to collective destruction. Ecological practice brings the reading of the world as a surface of affections, and untangling human potential from rigid rules into fluid strategies

BUILDING-ECOLOGY

Throughout the history of dwellings, people built their own houses on a small scale and at a reduced pace while using materials and methods that were historically proven



of building with non-toric and renewable building

RETROTECH-ECOLOGY

An examination of small scale devices that have been neglected by modern techniques, or the exploration of new methodologies applied to completely traditional and ancient materials. Methodologies that are neither low technor high tech, but that simply reconnect an expanded potential of materials into our current needs. An example of this kind a the Revival Field project by Mel Chin, a sculptural installation of hyper-accumulating plants that absorb toxic and metal waste from sod

TECHNO-ECOLOGY: ENERGIES AND MAGNETISM A presentation of the perils of electropollution and the promise of electomedicine, the parameters and the extremes of energy management, and recent ideas about electromagnetic fields and their effects and uses.

SYNTHETIC-ECOLOGY; NEW QUALITIES OF THE ARTIFICIAL ENVIRONMENT

A presentation on the expanded notion of ecology that amplified into the realm of the culture, design, and the built

FUTURE-ECOLOGY: MOLECULAR ASSEMBLYING The analysis of Nanotechnolgy, the shortking of machines to the atomic level, from the Foresight Institute at Palo Alto in the U.S.

and more presentations



The Ligares of Bigulia View of port of Barria

Obusch of St. Martin in Patrimonio

Village of Vico

The port and the cludel of Bondago

Tatoristo mountain west of if Albertacce

"Peanut", a knells living unit for two people, by Jan Kupicky and David Nixon, 1986

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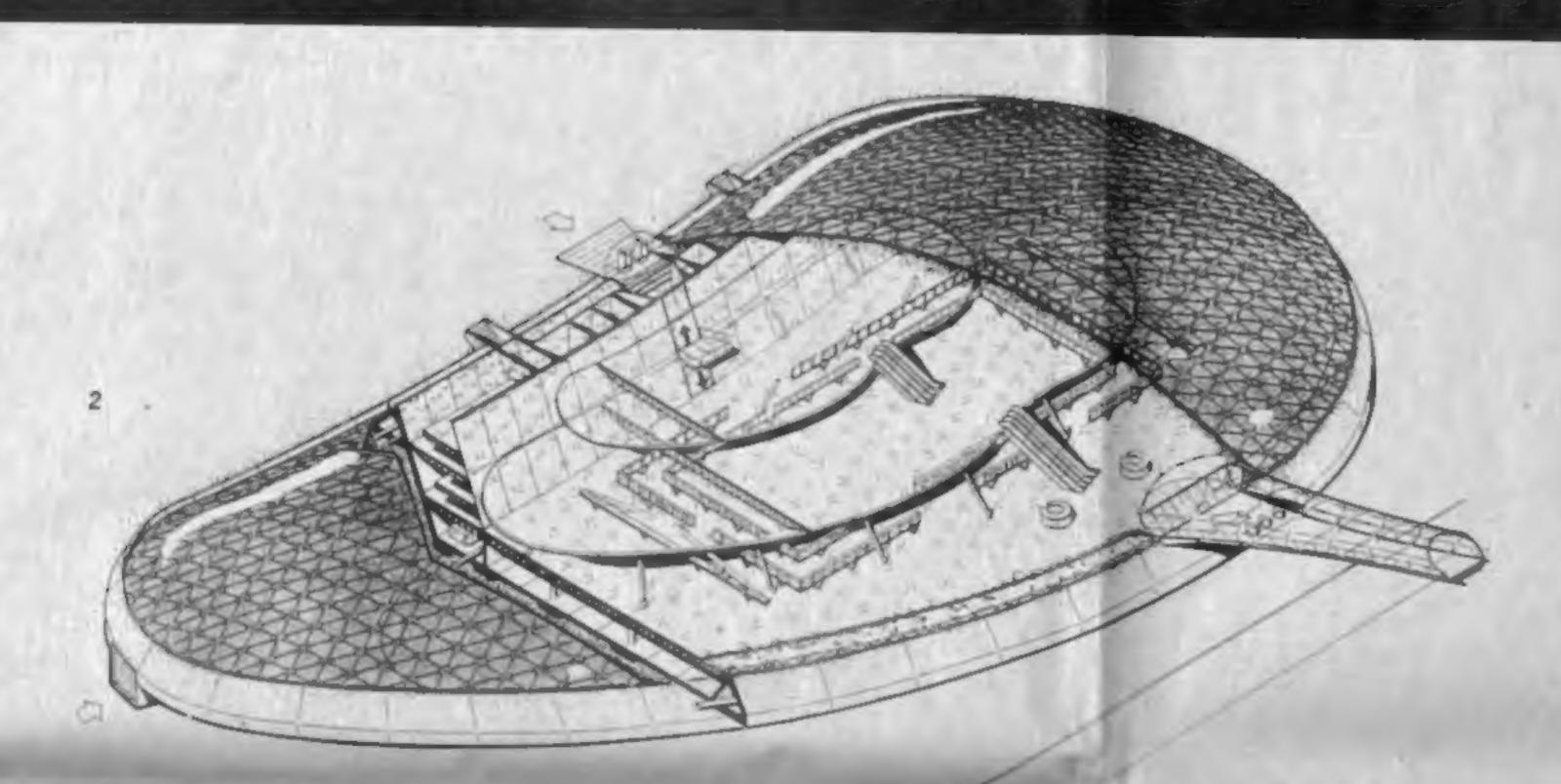
Tuesday, April 28, 6:30pm Harvard University Graduate School of Architecture ecture Hall 48 Quincy Street, Cambridge, MA Free Admission

Thursday, April 30, 6pm Pratt Institute, School of Architecture 61 St James Place (corner of Lafayette) Brooklyn, New York Free Admission

May 1-June 6, 1992

Gallery Hours: Tuesday-Saturday 12-6 pm Opening Reception: May 1, Friday, 6-8 pm

FUTURE SYSTEMS



1987 PARIS BRIDGE 1988 SPIRE BIBLIOTHEQUE DE FRANCE 1989 DROP GOSFIELD STREET NASA WARDROOM TABLE SHELTER 1990 ACROPOLIS MUSEUM CHISWICK PARK ENTRANCE GREEN BUILDING IVY TROLLEY KINGS CROSS 1991 AS HOUSE CARAVAN FRANKFURT KINDERGARTEN MOMI TENT

Ove Arup Associates were the engineers for all of the above projects except Spire Ivy Trolley and Caravan.

This exhibition is partly supported by The **British Council**

SPECIAL EVENT

Prima Facie and relevant works

John Randolph and Bruce Tomb May 8, Friday 6:30pm

John Randolph and Bruce Tomb, partners of Interim Office of Architecture (IOOA) in San Francisco, will present their recent projects on collaboration between sculpture and architecture. IOOA was established in 1984 to investigate the relationship between artifact and its



New Acropolis Museum, 1990

Drop', a minimum, self sufficient, short stay unit for two people, model, 1989

Caravan', a project to re-examine the role of the caravan in contemporary Australian culture, model

'Blob', a proposal for the National Gallery Extension, London, by Jan Kaplicky and David Nixon, 1986



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